

जवाहर नवोदय विद्यालय, होंडरबालु, चामराजनगर जिला

JAWAHAR NAVODAYA VIDYALAYA, HONDARABALU, CHAMARAJANAGAR DIST.

Financial Bid for the supply of Vegetables & Fruit for the year 2019-20

| Sl. No. | Name of the Items | Quantity | Rate including Taxes (June, 2019 to October, 2019) | | Rate including Taxes (November, 2019 to April, 2020) | |
|---------|--------------------------|----------|----------------------------------------------------|----------|------------------------------------------------------|----------|
| | | | in figures | in words | in figures | in words |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | ALASANDE KAAYI | per kg | | | | |
| 2 | ASHGOURD | per kg | | | | |
| 3 | BEANS | per kg | | | | |
| 4 | BEET ROOT | per kg | | | | |
| 5 | BOTTLE GOURD | per kg | | | | |
| 6 | BRINJAL | per kg | | | | |
| 7 | CABBAGE | per kg | | | | |
| 8 | CAPSICUM | per kg | | | | |
| 9 | CARROT | per kg | | | | |
| 10 | CAULIFLOWER | per kg | | | | |
| 11 | CHOW CHOW | per kg | | | | |
| 12 | CORIANDER LEAVES GREEN | per kg | | | | |
| 13 | CUCUMBER | per kg | | | | |
| 14 | CURRY LEAVES | per kg | | | | |
| 15 | DRUM STICKS | per kg | | | | |
| 16 | GINGER | per kg | | | | |
| 17 | GERKINS (LITTLE GOURD) | per kg | | | | |
| 18 | GREEN CHILLY | per kg | | | | |
| 19 | GREEN PEAS (FRESH) | per kg | | | | |
| 20 | KNOL KHOL | per kg | | | | |
| 21 | LADIES FINGER | per No. | | | | |
| 22 | LEMON (PER NO.) | per No. | | | | |
| 23 | MANGALORE CUCUMBER (MCC) | per kg | | | | |
| 24 | MINT LEAVES | per kg | | | | |
| 25 | RADDISH | per kg | | | | |
| 26 | RAW BANANA | per kg | | | | |
| 27 | RIDGE GOURD | per kg | | | | |
| 28 | SAMBAR LEAVES | per kg | | | | |
| 29 | SNAKE GOURD | per kg | | | | |
| 30 | SPINACH / PALAK | per kg | | | | |
| 31 | SWEET POTATO | per kg | | | | |
| 32 | SWEET PUMPKIN | per kg | | | | |
| 33 | TOMATO | per kg | | | | |
| 34 | YAM | per kg | | | | |

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|---------|----------------------------------|----------|----------------------------------------------------|----------|------------------------------------------------------|----------|
| | | | in figures | in words | in figures | in words |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | FRUITS | | | | | |
| 35 | BANANA - PACCHA BALE (100G EACH) | per kg | | | | |
| 36 | BANANA - YALAKKI BALE (40G EACH) | per kg | | | | |
| 37 | APPLE (BLOOD RED) | per kg | | | | |
| 38 | CHIKKU | per kg | | | | |
| 39 | GREEN GRAPES - SEED LESS - SMALL | per kg | | | | |
| 40 | ORANGE | per kg | | | | |
| 41 | PAPPAYA | per kg | | | | |
| 42 | WATER MELON | per kg | | | | |
| 43 | MANGO (120 G EACH) | per kg | | | | |
| 44 | GOUVA (120G EACH) | per kg | | | | |
| 45 | JACK FRUIT (Big Size-with skin) | per kg | | | | |
| 46 | POMOGRANATE | per kg | | | | |

Date:

Place:

Full Signature _____

Name _____

Address of the Firm with Seal _____